

2. The .white-shining dawn, the parent of
 tie
 senn,^a has arrived: dark night has sought her
 own
 abode. Both allied to the same (sun),
 immortal,
 succeeding to each other, and mutually effacing
 each
 other's complexion, they traverse the- heaYeas,
 3. The path of the sisters is unending:
 they
 travel it alternately, guided by the radiant
 (sun).
 Combined in purpose_r though of different
 forms,
 night and dawn_? giving birth (to all things)^
 obstruct
 not each other; neither do they stand still.
 4. Brilliant guide of the speakers of truth/
 the
 many-tinted dawn is recognized by us: she
 has
 opened our doors: having illuminated the
 world_?
 she lias made our riches manifest. USHAS
 gives
 back all the regions (that had been swallowed
 up
 by night).
 5. The opulent (dawn) arouses to exertion
 the Varga IL
 man bowed down in sleep,—one man, to
 enjoy-
 ments ; another, to devotion; another, to (the
 acquire-
 ment of) wealth. She has enabled those
 who were
 almost sightless to see distinctly. The
 expansive
 USHAS has given back all the regions.
 6. The dawn rouses one man, to acquire
 wealth;
 another, to earn food; another₅ to achieve
 greatness;

another, to sacrifices; another, to Ms own
(pursuits);
another, to activity; and lights all men to
their

[&] A like conceit to that of the preceding verse:
the dawn
precedes, and,, therefore, figuratively bears, or is
the parent of
the sun.

^b Upon the appearance of the dawn, the
animals and birds
utter their *true*, -or *natural*^ cries.